

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC
P.O. Box 19928
Alexandria, Virginia 22320
Telephone: (703) 836-6400
Facsimile: (703) 836-2787

Attorney Docket No.: 116382

August 19, 2003

MAIL STOP PATENT APPLICATION

Customer Number: 25944 NONPROVISIONAL APPLICATION TRANSMITTAL RULE §1.53(b)

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For	(Title):	PRINTING SYSTEM
By (Inventors):		Kiyotaka OHARA
$\boxtimes$		s (Figs. 1-16; 14 sheets) are attached.
		for front page of Publication. nd Power of Attorney is filed herewith.
		claims benefit of Provisional Application No. filed .
		Amendment is attached to reflect this claim in the Specification if not already present.)
$\boxtimes$		ication is assigned to Brother Kogyo Kabushiki Kaisha.
_		ed Assignment is filed herewith.
		Disclosure Statement is filed herewith.
		mall entity status is hereby asserted.
		mendment is filed herewith.
$\boxtimes$	Priority of foreig	gn application No. <u>2002-237809</u> filed <u>August 19, 2002</u> in <u>Japan</u> is claimed (35 U.S.C. §119).
	A certified	copy of the above corresponding foreign application(s) is filed herewith.
	This application	is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that
		sclosed in this application has not been and will not be the subject of an application filed in another
		er a multilateral international agreement, that requires publication at eighteen months after filing.
$\boxtimes$	The filing fee is	calculated below:

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE					
TOTAL CLAIMS	21 - 20	= *1			
INDEP CLAIMS	9 - 3	= *6			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

\* If the difference is less than zero, enter "0".

## **SMALL ENTITY**

OWNIED BUTTITI					
RATE	FEE	<u>OR</u>			
	\$ 375	<u>OR</u>			
x 9=	\$	<u>OR</u>			
x 42 =	\$	<u>OR</u>			
+ 140 =	\$	<u>OR</u>			
TOTAL	\$	<u>OR</u>			
ling fee is attached. Except as of					

OTHER THAN A SMALL ENTITY

RATE	FEE	
	\$ 750	
x 18	\$ 18	
x 84	\$ 504	
+ 280	\$	
TOTAL	\$1,272	

Check No. 145368 in the amount of \$1,272 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff Registration No. 2

Joel S. Armstrong Registration No. 36,430